

American Volkssport Association National Executive Council XXI Meeting

January 19-21, 2018/ Fri. 7-10pm/Sat. 8am-6pm/Sun. 8am-12n La Quinta Inn & Suites Orlando Airport North 7160 N Frontage Rd, Orlando, FL 32812 (407) 240-5000

AVA: America's Walking Club

Agenda

- 1. Welcome & Call to Order
- 2. Introduction of NEC/Board
- 3. Introduction of Guests
- 4. Approval of Agenda

5. Reports of Officers

- a. President David Bonewitz
- b. Vice President Nancy Wittenberg
- c. Secretary Sam Korff
- d. Treasurer Bob Morrison
 - i. Funds Transfer
 - ii. Midyear Budget Modifications

6. Report of Executive Director

- a. Recognition of Donations
- Acceptance of New and Reactivated Clubs & Declaration of Deactivated Clubs
- c. Executive Director's Report

7. Reports of Standing Committees

- a. Convention Chris Mellen (Liaison)
- b. Information Technology Chris Zegelin
- c. Standards and Evaluation Jerry Wilson
- d. Audit Bob Morrison
- e. Publicity Henry Rosales
- f. Bylaws Lucy Yother

8. Reports of Special & Ad Hoc Committees

- a. Special Programs Bonnie Johnson
- b. National Programs Susan Medlin
- c. Awards and Recognition Suzi Glass
- d. Programs Committee Debbie Kruep
- e. Training Development Tom Baltes
- f. Membership Holly Pelking
- g. Fund Development Nancy Wittenberg
- h. Club Development and Support John McClellan
- i. Free Walker Study Group Sam Korff
- Strategic Plan Implementation/Coordination Nancy Wittenberg

9. Unfinished Business

- a. IVV Olympiad 2021 Holly Pelking
- b. IML San Antonio Susan Medlin

10. New Business

- a. IT Training Chris Zegelin (to be conducted during Saturday lunch)
- b. Big Give & Fund Raising Training Nancy Wittenberg
- c. Motion to Earmark Reserve Funds Bob Morrison
- d. Support to National-scale Events
 - i. Crazy Horse 2018 Jerry Wilson
 - ii. FreedomWalk Festival 2018
- e. Club Support & Development Budget Line Item John McClellan
- f. Increase Allowable Reimbursable Expenses John McClellan
- g. Correct Club Dues Amount John McClellan
- h. Year of the Peace Walk Debbie Kruep
- i. Creation of a Special Needs Trail Category Andy Bacon
- 11. Next Meeting June 8-10, 2018 Albany, NY
- **12. Audience Comments**
- 13. Executive Council Comments
- 14. Adjournment